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**2015 AUSKF KENDO SUMMER CAMP & KODANSHA SHINSA**

**UNIVERSITY OF TEXAS AT DALLAS**

**RICHARDSON, TEXAS**

 **July 24- 26, 2015**

**Location/Facility:**

* University of Texas, Dallas (UTD) campus ([Click for Information](http://www.utdallas.edu/visitors/)) at Recreation Center West (RCW)
* 800 W Campbell Rd, Richardson, TX 75080

**Eligibility:** All AUSKF Members 18 years of age or older at the time of the event.

**Instructors from Japan:**

* Shigeki Yamanaka (Kendo Hanshi 8 Dan), Saitama, Japan
* Hiroshi Ozawa (Kendo Kyoshi 8 Dan), Tokyo, Japan

**Dates/Times:**

* Friday, July24th 2:30 PM-3:00 PM: Registration

3:00 PM-6:45 PM: Seminar

* Saturday, July25th 8:00 AM-9:00 AM: Registration 9:00 AM - 4:00 PM: Seminar
* Saturday, July 25th 7:00 PM-10:00 PM: Camp Banquet
* Sunday, July 26th 8:30 AM-11:30 AM: Seminar
* Sunday, July 26th 12:30 PM-4:00 PM: Promotion Exams

**Camp Fees:**

* Camp fee $70
* Sat/Sun Breakfast and Lunch $8.50 per meal at UTD Cafeteria, Dining Hall West (DHW)

 \*Dinner available for $8.50 per meal on Friday and Saturday at DHW

* Saturday Banquet $35 at Fox & Hound Bar & Grill

**Transportation & Parking at Campus:**

* Participants are responsible for providing their own transportation.
* Parking is available in the assigned parking area, “Visitor Parking”, listed on the campus map.

**On-Campus and Off-Campus Lodging Options: (See page 2)**

* A select block of rooms have been reserved at the [**Doubletree Hotel Dallas/Richardson**](http://doubletree3.hilton.com/en/hotels/texas/doubletree-by-hilton-hotel-dallas-richardson-DALRHDT/index.html) , $99/night (special group rate) plus tax.
* UTD on-campus resident hall rooms are available (see Lodging Details on next page).

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**Sayonara Party: (See page 2)**

* Fox & Hound Bar & Grill – Buffet Style Dinner

**Camp Registration & Check-In:**

* Registration tables will be setup at the Recreation Center West (RCW) gymnasium on Friday (2:30pm-3:00pm) & Saturday (8:00am-9:00am). Please be sure to check-in.

**Contact:**

* Camp Coordinator: Yong Hoon Cho, Tel. (214) 909-1342, yonghcho1342@gmail.com

**Mail All Camp Registration Form and Camp Fees Only to**: 2015 AUSKF Kendo Summer Camp, c/o DFWKIK, 4287 Belt Line Rd., #104, Addison, TX 75001 **DEADLINE: July 6th**

**Mail All Promotional Exam Registration And Exam Fees to**: Shinobu Maeda, 2035 Golden Meadow Way, Bartow, FL 33830 e-mail: maeda.shinobu@gmail.com **DEADLINE: July 17th**

**UTD Campus Layout: (**[**Click for Campus Map**](http://www.utdallas.edu/maps/)**)**

* Recreation Center West (RCW) gymnasium
* Resident Hall Northwest (RHNW)
* Dining Hall West (DHW)
* Parking (Resident Lot West)

**Lodging Option Details:**

* **On-Campus Dormitory**

 800 W Campbell Rd, Richardson, TX 75080 (see UTD campus map for precise RHNW location)

Reservation: If you choose to stay at the UTD dorm, please use page 5 (Camp Application Form). We will provide your room information at the registration check-in desk that will be setup in the RHNW lobby.

Resident Hall Northwest (RHNW): Short walking distance to seminar/shinsa venue and dining hall

$67 per night, per individual, in a two individual occupied suite.\*
              \*roommate preference assignment will be arranged for those making request. If no roommate

 preference is noted on the application form, the event planning team will assign one for you.
● All resident hall suites will house two individuals, with each person having their own private
 sleeping/studying area with locking door. Each resident hall room will be fully furnished with an XL

 twin size bed, dresser, desk and chair.

● All individuals within each suite will share a common bathroom and lounging area furnished with

 lounge furniture. The resident hall rooms do not have television, refrigerator or coffee maker.

● All resident hall rooms are equipped with high speed wired Internet connections through Time
 Warner; however, each person is required to provide their own network cable to connect to the

 Network port jack on the wall.  Wireless Internet service is available throughout the resident hall main

 floor area.



* Within the resident hall are common lounge areas with large screen television, community kitchen, game areas, and laundry facilities.
* Swimming pool access is available at the University Village Apartments, located next to Dining Hall West
* **Off-Campus Hotel:**

[DoubleTree by Hilton Hotel Dallas - Richardson](http://doubletree.hilton.com/en/dt/hotels/index.jhtml?ctyhocn=DALRHDT) ([Click for Map](http://doubletree3.hilton.com/en/hotels/texas/doubletree-by-hilton-hotel-dallas-richardson-DALRHDT/maps-directions/index.html)), $99/night (special group rate) plus tax

1981 North Central Expressway, Richardson TX 75080

Reservations: Call (972)808-5312 or[**Click here for online reservation**](http://doubletree.hilton.com/en/dt/groups/personalized/D/DALRHDT-AUS-20150724/index.jhtml)

Group name: “AUSKF”. Group Code: “AUS”

**RESERVATION DEADLINE: July 10th, 2015**

* Optional Hotels in Area:

[Hilton Garden Inn](file:///C%3A%5CDocuments%20and%20Settings%5COwner%5CMy%20Documents%5CDownloads%5C%E2%80%A2%09http%3A%5Chiltongardeninn3.hilton.com%5Cen%5Chotels%5Ctexas%5Chilton-garden-inn-dallas-richardson-DALRIGI%5Cindex.html) - 1001 W President George Bush Turnpike, Richardson, Texas, 75080, 972-792-9393

[Holiday Inn Richardson](http://www.holidayinn.com/hotels/us/en/richardson/dalrs/hoteldetail?qAdlt=1&qBrs=6c.hi.ex.rs.ic.cp.in.sb.cw.cv.ul.vn&qChld=0&qFRA=1&qGRM=0&qPSt=0&qRRSrt=rt&qRef=df&qRms=1&qRpn=1&qRpp=12&qSHp=1&qSmP=3&qSrt=sBR&qWch=0&srb_u=1&icdv=99504425&siclientid=9948&sitrackingid=682207436&glat=SEAR&dp=true&icdv=99504425) - [1655 N. Central Expressway Richardson,  Texas  75080](http://www.holidayinn.com/holidayinn/hotels/us/en/richardson/dalrs/hoteldetail/directions) 800 315 2621

[EconoLodge Inn & Suites](file:///E%3A%5C2015%20Summer%20Camp%5CDocuments%5C%E2%80%A2%09http%3A%5Cwww.econolodge.com%5Chotel-richardson-texas-TX332%3Fsource%3Dgglocaloz) - 2458 N. Central Expressway, Richardson, TX, 75080, (972) 470-9440

**Sayonara Party:**

* [Fox & Hound English Pub & Grill](http://www.foxandhound.com/) ([Click for Map](https://www.google.com/maps/place/Fox%2B%26%2BHound/%4032.976769%2C-96.719188%2C15z/data%3D%214m2%213m1%211s0x0%3A0x100e263e908df07a?sa=X&ei=PpdkVYbeFsHBtQXrgoKQDw&ved=0CIUBEPwSMAo))- BBQ Buffet, $35/person

Richardson Plaza, 112 W Campbell Rd, Richardson, TX 75080 (972) 437-4225

Date/Time: Saturday, July 25th: 7:00 PM to 10:00 PM

BBQ Grilled Chicken, BBQ Ribs, Grilled Salmon

Baked Pretzel Stix, Coleslaw, Big Easy Rice, Garden Salad, Coffee/Tea Station

Alcoholic beverages available at own cost, Vegetarian orders from menu available.

Billiards, Darts, Sports Bar, etc.

**Daily Camp Schedule (subject to change):**

* Friday, July 24th (optional)
* 2:30 PM - 3:00 PM: Camp Registration
* 3:00 PM - 5:00 PM: Kodansha Shinsa Seminar,
 Bokuto Ni Yoru Kendo Kihon-waza Keiko-ho
* 5:15 PM - 6:15 PM: Godo-keiko
* Saturday, July 25th
* 8:00 AM – 12:00 Noon: Seminar
* 12:00 Noon - 1:00 PM: Lunch at Dining Hall West (DHW)
* 1:00 PM – 4:00 PM: Seminar
* 7:00 PM – 10:00 PM: Sayonara Party
* Sunday, July 26th
* 8:30 AM – 11:30 Noon: Seminar
* 11:30 AM - 12:30 PM: Lunch at Dining Hall West (DHW)
* 12:30 PM - 1:00 PM: Check-in for Promotion Exams
* 1:00 PM - 4:00 PM: Promotion Exams

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**2015 Kendo Summer Camp Application Form**

AUSKF ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　　 Gender: 　M 　/　 F

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_ Rank: \_\_\_\_\_\_ \_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Federation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dojo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Fees: Please check all that apply:**

\_\_\_\_\_\_ $70 Seminar Fee

**Friday, July24th**

 \_\_\_\_\_\_ $67 UTD Resident Hall\* \_\_\_\_\_\_ $8.50 Dinner (Dining Hall West)

**Saturday, July25th**

 \_\_\_\_\_\_ $67 UTD Resident Hall\* \_\_\_\_\_\_ $8.50 Breakfast (Dining Hall West)

 \_\_\_\_\_\_ $8.50 Lunch (Dining Hall West) \_\_\_\_\_\_\_ $8.50 Dinner (Dining Hall West) \*For those not

 attending Saturday’s banquet

\_\_\_\_\_\_ $35 Sayonara Party

**\***Roommate Preference (if none leave blank) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sunday, July 26th**

 \_\_\_\_\_\_ $8.50 Breakfast (Dining Hall West) \_\_\_\_\_\_ $8.50 Lunch (Dining Hall West)

**Total Check Amount:** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Non-Refundable)

**Mail to:**

* 2015 AUSKF Kendo Summer Camp, c/o Dallas-Fort Worth Kendo & Iaido Kyokai, 4287 Belt Line Rd., #104, Addison, TX 75001

 Please make your check payable to: **All United States Kendo Federation**

Include this form with your payment and signed waiver forms (AUSKF and UTD).

 ● Camp Application Deadline: **July 6, 2015** (No late applications will be accepted)

***\*\*\*\*\*\*\*Note: Registration for Promotional Exam is separate and mailed directly to Maeda Sensei*\*\*\*\*\*\*\***

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**WAIVER OF LIABILITY**

FOR PARTICIPATION OF EVENTS IN THE

2015 AUSKF KENDO SUMMER CAMP AND ALL ASSOCIATED ACTIVITIES

 I, the below signed Participant, intending to be legally bound, do hereby, for myself, my heirs, assigns, executors and administrators, waive, release, and forever discharge any claims for damages, illness, injuries and/or death which may hereafter accrue to me against the Dallas/Fort Worth Kendo & Iaido Kyokai, the All United States Kendo Federation, The Univeristy of Texas at Dallas, their members, employees, instructors, agents, invited senseis and participants in the 2015AUSKF Kendo Summer Camp and related activities for any and all damages which may be sustained or suffered by me in connection with, in association with, travel to or from or participation in the 2015AUSKF Kendo Summer Camp and related activities. I further agree to indemnify and hold harmless the Dallas/Fort Worth Kendo & Iaido Kyokai, the All United States Kendo Federation, The Univeristy of Texas at Dallas, their members, employees, instructors, agents, invited senseis and participants in the 2015AUSKF Kendo Summer Camp and related activities for any claims I may have outlined herein.

Participant:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Note: Due to legal restrictions in the State of Texas, all participants must be age of eighteen years old or older to participate.

 **THE UNIVERSITY OF TEXAS AT DALLAS**

Residential Camps and Conference Services

Participant Release and Indemnification Agreement andEmergency Medical Authorization

Camp/Conference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dates:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex:\_\_\_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medical Information (Optional)**

Physician Name/Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health Insurance Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Group#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Policy#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of last Tetanus/Diphtheria Inoculations:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Blood Type:\_\_\_\_\_\_\_\_\_

Special Health Needs or Concerns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, the above named participant (or the parent/guardian of the above-named participant who is under eighteen years of age), have voluntarily agreed to participate in the camp/conference listed above. I am fully competent to sign this agreement. I acknowledge that the nature of the camp/conference could possibly expose participant to hazards or risks that could result in participant's illness, personal injury, or death and I understand and appreciate the nature of such hazards and risks. I grant UT Dallas and its employees full authority to take whatever action they may consider to be warranted under any circumstances regarding the protection of participant's health and safety. I understand and agree that if participant does not comply with all the rules, code of conduct, and instructions relating to this camp/conference, UT Dallas has the right to terminate his/her participation in this camp/conference without refund.

In consideration for participant being permitted to participate in the camp/conference, I hereby accept all risk to participant's health and of his/her injury or death that may result from such participation, including transportation and all other adjunct activities, and I hereby release UT Dallas, its governing board, officers, employees and representatives from any and all liability to participant, participant's personal representatives, estate, heirs, next of kin, and assigns for any and all claims and causes of action for loss of or damage to participant's property and for any and all illness or injury to participant's person, including his/her death, that may result from or occur during participant's participation in the camp/conference, whether caused by any type of negligence of UTD, its governing board, officers, employees, or representatives, or otherwise. I further agree to indemnify and hold harmless UT Dallas and its governing board, officers, employees, and representatives from liability for the injury or death of any person(s) and damage to property that may result from participant's negligent or intentional act or omission while participating in the described camp/conference.

**I HAVE CAREFULLY READ THIS AGREEMENT AND UNDERSTAND IT TO BE A RELEASE OF ALL CLAIMS AND CAUSES OF ACTION FOR PARTICIPANT'S INJURY OR DEATH OR DAMAGE TO PARTICIPANT'S PROPERTY THAT OCCURS WHILE PARTICIPATING IN THE ABOVE DESCRIBED CAMP/CONFERENCE AND THAT IT OBLIGATES ME TO INDEMNIFY THE PARTIES NAMED FOR ANY LIABILITY FOR INJURY OR DEATH OF ANY PERSON AND DAMAGE TO PROPERTY CAUSED BY PARTICIPANT'S NEGLIGENT OR INTENTIONAL ACTS OR OMISSIONS. THIS AGREEMENT SHALL BE CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS.**

I hereby authorize UT Dallas and its designated representatives to consent, on my behalf, to any medical/hospital care or treatment to be rendered to participant upon the advice of any licensed physician. I agree to be responsible for all necessary charges incurred by any hospitalization or treatment rendered pursuant to this authorization.

By signing this document I represent that I am eighteen years of age or older or that I have the legal authority to provide consent for the minor participant, that I have read this document, and confirm that the information contained herein is true and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Participant Print or Type Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Legal Guardian Print or Type Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Witness Print or Type Name Date

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**Kendo Kodansha Promotion Examination Information**

**2015 AUSKF Kendo Summer Camp**

## Location: University of Texas at Dallas Recreation Center West (RCW) gymnasium

##  800 W Campbell Rd,

##  Richardson, TX 75080

Dates: Sunday, July 26th 12:30 pm – Registration, 1:00 pm - 4:00 pm Test 5 Dan & above, Shogo

Exam Fee: $50 (Non-Refundable, Non-transferable)

Menjo Fee:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 5 Dan | 6 Dan | 7 Dan | Renshi | Kyoshi |
| $100 | $150 | $200 | $200 | $300 |

Transportation: Participants are responsible for providing their own transportation.

Application Deadline: July 17 (Fri) (No late applications will be accepted)

All applicants must submit:

* A completed application form
* Photocopy of existing Dan certificate (menjo)
* Examination fee (check payable to “All United States Kendo Federation”)

 Mail to: Shinobu Maeda

2035 Golden Meadow Way, Bartow, FL 33830

 e-mail: maeda.shinobu@gmail.com

* Applicants who passed the Kendo Exam (Kendo and Kata) or Shogo Exam (Kata) must submit the certificate/menjo fee (payable to AUSKF), and the essay completed in English right after the exam at the testing place. Please get them ready.

|  |
| --- |
| Lodging: See Summer Camp Lodging information |

Transportation: Transportation from the Airport to Hotel or Gym is on your own.

If you have any question, please feel free to contact:

 AUSKF VP for Promotion & Examination Committee

 Shinobu Maeda Tel: (423) 253-4145 Email: maeda.shinobu@gmail.com



**KENDO　5 Dan –7 Dan**

**EXAMINATION APPLICATION FORM**

**Requesting Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exam. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: F / M**

**AUSKF ID No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Kendo Federation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_**

Last First Middle

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Street)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City) (State) (Zip)

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Present Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place of Practice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many times a week: \_\_\_\_\_\_\_\_\_\_\_**

List any handicaps, injuries etc.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 (Signature of Applicant) (Date)

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 (Signature of Regional Federation President) (Date)

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\* To avoid mistakes and delays, please print clearly.**

**\* A Copy of your Menjo (Promotion Certificate) and a check for examination fee ($50) payable to “All United States Kendo Federation”. Payment must accompany this form. Non-refundable. Non-transferable.**

**\* We cannot process your certificate without your AUSKF ID Number.**



**SHOGO**

**KENDO EXAMINATION APPLICATION FORM**

**Requesting Shogo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exam. Date: \_\_\_\_\_\_\_\_\_\_\_ Location:\_\_\_\_\_\_\_\_\_\_\_\_**

**AUSKF ID No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Kendo Federation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_ Gender M / F**

 (Street)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City) (State) (Zip)

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Present Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place of Practice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many times a week: \_\_\_\_\_\_\_\_\_\_\_**

**If requesting Shogo fill in I,II and III:**

**1. Attend National II Attend Regional III Shinpan Experience**

 **Camp/Seminar Camp/Seminar at Taikai**

**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (Title) (Year) (Title) (Year) (Title) (Year)

**2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List any handicaps, injuries etc.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 (Signature of Applicant) (Date)

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 (Signature of Member Federation President) (Date)

**\* To avoid mistakes and delays, please print clearly.**

**\* A Copy of your Menjo (Promotion Certificate) and a check for examination fee ($50) payable to “All United States Kendo Federation”. Payment must accompany this form. Non-refundable. Non-transferable.**

**\* We cannot process your certificate without your AUSKF ID Number.**



**Kendo Promotion Examinations Written Test Questions (5-7 Dan & Shogo)**

**(AUSKF Kendo Summer Camp on July 26, 2015)**

**5 Dan:**

Part 1Choose A) or B) to answer.

 A) Write about the initiative techniques (Sen no waza).

 B) What is 'San-sappou'?

Part 2Write about what you should know and how you should act as a referee.

**6 Dan:**

 Part 1 Choose A) or B) to answer.

 A) What is ‘Ken-tai-itchi’?

 B) Explain offensive techniques (Shikake-waza) and defensive counterattack

 techniques (Ojo-waza).

 Part 2 Write about what you should know and how you should act as referee.

**7 Dan:**

 Part 1 What is ‘Shu-ha-ri’?

 Part 2 Write about what you should know and how you should act as referee.

**Renshi:**

 Part 1 Write about your purpose and attitude in Kendo training.

 Part 2 Write about what you should know and how you should act as referee.

**Kyoshi:**

 Part 1 Write about teaching methods and points in teaching as a instructor.

 Part 2 Write about what you should know and how you should act as referee.

**Send your essay to AUSKF VP Promotion & Examination by July 17th, 2015.**

Shinobu Maeda

2035 Golden Meadow Way, Bartow, FL 33830

e-mail: maeda.shinobu@gmail.com

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**Kendo Promotion Examination Written Test Answer Sheet**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Federation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passing the Dan or Shogo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AUSKF ID #: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Part 1**

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**Part 2**

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**(Please use the back side if you need additional space)**

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